

2253422051

10:25:30 06-21-2012

2/5

Fax to 225-381-7271

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Jonathan "Jay" Augustine
PO Box 14626
Baton Rouge, LA 70898

2. Office Sought (Indicate title of office as well as parish, city, town and/or election district.)

OFFICE USE ONLY

Amenda
Supp 9/16

3. Date of Primary

Sept. 30, 2006

This report covers from 1/1/09 through 12/31/09

4. Type of Report:

- 10th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (post election)
 10th day prior to primary Amendment to prior report
 10th day prior to general

5. FINAL REPORT IS:

- Withdrawn Filed after the election AND all items and debts paid
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Chase Bank
3750 Perkins Rd.
Baton Rouge, LA 70802

7. Full Name and Address of Treasurer

Jonathan "Jay" Augustine
PO Box 14626
Baton Rouge, LA 70898

12/31/2012

New

9. Name of Person Preparing Report

Daytime Telephone Jay Augustine 225/773-4645

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

The 21st day of June 2012


Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225/773-4645
Daytime Telephone


Signature of President
Form 102 Rev. 4/00 Page Rev. 3/00

225/773-4645
Daytime Telephone

AMENDMENT ATTACHED
AMENDMENT

1000/1698

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWEORN BEFORE A NOTARY

Mail to: CAMPAIGN FINANCE, Post Office Box 4366, Baton Rouge, LA 70821

1. Full Name and Address of Candidate

Jonathan C. "Jay" Augustine
2421 Gyslford Drive
Baton Rouge, LA 70806

2. Office Sought (include title of office as well as parish, city, town and/or election district)

School Board,
Parish of East Baton
Rouge

OFFICE USE ONLY

Jay 9/06
2/17

3. Date of Primary Oct 2006

This report covers from 01/01/2009 through 12/31/2009

4. Type of Report:

- 15th day prior to primary 10th day prior to general
 90th day prior to primary 40th day after general
 30th day prior to primary Annual (future election)
 10th day prior to primary Supplemental (past election)

5. FINAL REPORT IS: Withdrawn Unopposed

6. a. Name of Person Preparing Report Jonathan C. Augustine

b. Daytime Telephone 225-715-7112

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Signature of Candidate, Chairperson
(To be signed by Chairperson only if apart by principal campaign committee)

225-715-7112
Daytime Telephone

6. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Sworn to and subscribed before me this 17th day of February 2010

at Baton Rouge, LA
(City) (State)

Jonathan C. Augustine #27363
NOTARY PUBLIC

1001698
2691001

SCANNED

FEB 23 2010

By: (Signature)

2010 FEB 17 PM
FBI - BATON ROUGE
LABORATORY

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	Faymon -
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Lent (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or 0 if first report for this election)</small>	
15. Plus total receipts this period <small>(Line 8 above)</small>	
16. Less total disbursements this period <small>(Line 13 above)</small>	
17. Less in-kind contributions <small>(Line 2 above)</small>	
18. Funds on hand at close of reporting period	

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in Investments (i.e., savings accounts, CD's, money market funds, etc.)	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$1550.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from party cash fund (Must also be reported on Schedule E-1.)	

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 28 USC 170(c), given to a charitable organization as defined in 28 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1966.

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender <i>Jonathan C Agustine P O Box 146 26 Boston Mass, MA 02198</i>	2. a. Date* _____ b. Interest rate <i>N/A % (a.p.r.)</i> c. Amount borrowed* <i>\$ 1550.00</i> d. Balance due <i>\$ 0</i> <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small>									
3. Endorsers/Guarantors										
4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 20%;">Date</th> <th style="width: 40%;">Principal</th> <th style="width: 40%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;"><i>#617.58</i></td> <td></td> <td></td> </tr> <tr> <td colspan="3" style="text-align: center;"><i>Loan Forgiveness by J.C. Agustine</i></td> </tr> </tbody> </table>		Date	Principal	Interest	<i>#617.58</i>			<i>Loan Forgiveness by J.C. Agustine</i>		
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<i>Loan Forgiveness by J.C. Agustine</i>										
<small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small>										
5. Name and address of lender <i>Pelican Party Group LLC (Owned by J.C. Agustine) P O Box 146 26 Boston Mass, MA 02198</i>										
6. a. Date* _____ b. Interest rate <i>N/A % (a.p.r.)</i> c. Amount borrowed* <i>\$ 250.00</i> d. Balance due <i>\$ 0.00</i> <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small>										
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